

ANALYSIS OF DEDDY CORBUZIER'S PODCAST ON ISLAMIC MORAL VALUES**M. Hafidz Ilham Rosyadi**Islamic Education, Maulana Malik Ibrahim Malang State Islamic University
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imamulmuttaqin@uin-malang.ac.id**Article Info****Abstracts****Keyword:***Deddy Corbuzier's Podcast;
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Deddy Corbuzier's podcast has become one of the popular media to discuss various issues, including Islamic moral values. This study aims to analyze the moral deviations discussed by guest stars on Deddy Corbuzier's podcast, including adultery, drunkenness, corruption/theft, and drugs. The research method used is qualitative content analysis with a descriptive approach. The research data was obtained from transcripts of Deddy Corbuzier's podcasts that are relevant to the research topic. The results of the study show that Deddy Corbuzier's podcast discusses various moral deviations that are contrary to Islamic values. The discussion about adultery focuses on the dangers of adultery and the importance of maintaining self-esteem. The discussion about drunkenness emphasizes the negative effects of alcohol and the importance of maintaining health. The discussion about corruption/theft highlights the dangers of corruption and the importance of honesty. The discussion about drugs emphasizes the dangers of drug abuse and the importance of rehabilitation. Deddy Corbuzier's podcast can be an educational medium to raise public awareness about Islamic moral values. This podcast can help masyarakat understand the dangers of moral deviations and the importance of protecting themselves from reprehensible acts.

Introduction

Islam as the majority religion in Indonesia has moral values that serve as a guide to life for Muslims. These moral values are listed in the Qur'an and hadith, and are practiced in everyday life. In today's digital era, mass media is one of the important means of disseminating information and values. One of the popular mass media is podcasts. Podcasts are digital audio broadcasts that can be listened to via the internet or certain applications.

Deddy Corbuzier's podcast is one of the most popular podcasts in Indonesia with millions of listeners. Deddy Corbuzier often invites various speakers to discuss various topics, including Islamic moral values. This podcast is one of the media that has the potential to spread Islamic moral values to the wider community. Research on the analysis of Deddy Corbuzier's podcast on Islamic moral values is still relatively minimal. This research is important to find

out how Deddy Corbuzier's podcast discusses Islamic moral values, as well as how it affects listeners.

Methods (Times New Roman 12, Bold, left alignment)

This research uses qualitative research methods. Qualitative research is descriptive research and is more inclined to use analysis. Qualitative research is a type of research that involves verbal or written descriptions of observable actors and individuals. By using this qualitative approach, one can understand and investigate how a situation, event, social dynamics, attitudes, beliefs, and perceptions impact an individual or group of individuals.

This research uses a qualitative method with a descriptive approach to analyze Deddy Corbuzier's podcasts related to Islamic moral values, especially in terms of adultery, drunkenness, corruption/theft, and drugs. The descriptive approach was chosen to describe and explain in detail how Deddy Corbuzier's podcast discusses Islamic moral values in these topics.

Results and Discussion

Podcast Findings

Based on the analysis of the podcast, Deddy Corbuzier and his guest stars discuss moral deviations in an open and straightforward manner. He does not hesitate to criticize behavior that he considers incompatible with Islamic values. Here are some key findings from the podcast:

1. Adultery

When Rahayu Saraswati guest starred on Deddy Corbuzier's podcast, she confirmed that 30 percent of commercial sex workers in Indonesia are children under 13 and 10 percent are children under 10. Children under 13 do not do it because they want to, but there is a form of coercion, sale, exploitation and even sex slavery. There is even a "market" for children under the age of 13.

Indonesia is a country that sends its sex workers abroad. Not only that, Indonesia is also a destination for the sex mafia and even a transit point. This happens because of several factors, such as economic shortages, single parents so they do this for their survival.

2. Corruption/Stealing

On Deddy Corbuzier's podcast entitled "30 million One Seat in Public School?" with his guest star, Bima Arya as the Mayor of Bogor. In the report received by Bima Arya that there was extortion in one of the public elementary schools in Bogor. Cases of extortion often occur during the admission of new students with the alibi of "buying seats". The principal of the school in question was reported by a teacher from the school itself for extortion. The price of each seat can reach 20 to 30 million. After being traced by the local government, this extortion practice turned out to have occurred frequently at every school level, from elementary schools (SD) to senior high schools (SMA).

3. Drugs and Drunkenness

Deddy Corbuzier and his guest star, Tretan Muslim, discuss his friend, Coki Pardede, who was caught in a drug case. The news narrative is as follows: from Coki's hand, the police confiscated several items of evidence such as syringes and methamphetamine weighing 0.5 grams. From the results of the examination, it was revealed that Coki consumed methamphetamine by injecting it through his rectum. Before being arrested for drug use, Coki Pardede was known as a comedian who gained popularity after participating in the Stand-Up Comedy Indonesia Season 4 contest (2014). Throughout his career, Coki has been known to make controversial statements about the dangers of drugs and how it can destroy a person's life. He encourages his audience to stay away from drugs and help those who fall into drug abuse.

4. Gambling Online

The podcast is titled “Online Gamblers Become Candidates” with guest star Ferry Irwandi discussing online gambling behavior and instant success. Gambling in Singapore has been legalized, people have a strong curiosity to gamble until they win. Humans find it difficult to admit their own mistakes, stupidity and limitations, this is the reason why they don't stop. Some artists who previously promoted online gambling are now legislative candidates.

Islamic View

Islam's view on moral deviations such as adultery, drunkenness, corruption/theft, drugs, and online gambling is very clear and firm. The Qur'an and the hadith of Prophet Muhammad SAW contain many verses and hadith that prohibit these actions and explain the negative consequences for the perpetrators.

1. Adultery

Zina is a major sin in Islam and the perpetrators will be punished in the afterlife. The Qur'an Surah Al-Isra' verse 32 strictly prohibits adultery, and Surah An-Nur verse 2 also explains the punishment for adulterers. Islamic jurisprudence divides adultery into several categories based on the condition of the perpetrator and the degree of guilt:

- a. Muhsan adultery, committed by one who has inserted the tip of his penis or the size of the tip of his penis for one who does not have one into the vagina, provided that he is an adult, of sound mind (not insane), and free (not a slave). Such a person is subject to the punishment of stoning (being stoned) with medium stones and witnessed by the public.
- b. Ghairu Muhsan Adultery, committed by a person who has never inserted the tip of the penis (hasyafah) or the size of the tip of the penis (hasyafah) for those who do not have it into the vagina in a situation where he is already baligh (adult), of sound mind (not insane), and free (not a slave). In such a case, he is liable to be flogged 100 times and exiled from his area, provided that the minimum distance between the qoshor is one year. The time for calculating one year is from the time of his departure, not from the time he arrived at his destination.

Adultery not only affects the perpetrator, but also their partner, family, and society. The negative impacts of adultery include:

- 1) Damage to Honor and Dignity
 - Adulterers are negatively labeled and ostracized from society.
 - Shame and regret haunt, weakening mentality and self-confidence.
 - Deep inner wounds are difficult to heal, even leading to depression.
- 2) Destroying Family Relationships
 - Marital trust crumbles, leading to arguments and divorce.
 - Children are hurt and traumatized, losing an intact parental figure.
 - Families are tarnished, shunned and ostracized by society.
- 3) Giving birth to illegitimate children
 - Children cannot be related to their father. Unless the biological father who has intercourse with the mother of the child marries the mother of the child and the child resulting from extramarital intercourse is born after 6 months from the contract.
- 4) Causing Sexually Transmitted Diseases:

- Zina increases the risk of sexually transmitted diseases (STDs) such as HIV/AIDS, syphilis, and gonorrhea.
 - It leads to serious health complications and even death.
 - Triggers stigma and discrimination for people with STDs.
- 5) Triggering Social Chaos
- Zina undermines moral values and religious norms, triggering social drift.
 - Trust between individuals is eroded, triggering hostility and division.
 - Disrupts social stability and triggers criminal acts.

The impact of adultery does not stop at the individual, but is like a powerful wave that destroys family life and society. Prevention of adultery is a shared responsibility, by strengthening moral, religious and educational values.

2. Corruption/Stealing

Corruption is the act of taking property that is not rightfully theirs for personal gain. Corruption is not only a threat to the balance of the state, but it also affects the principles of justice in the state and the principles of religion, especially Islam. When Islam comes with the teaching to be careful in the use of property in accordance with its functions and rights, corruption is contrary to all of that. For Muslims, the Qur'an is the most important source of law in guiding human life. With the Qur'an, knowledge of the essence of the creation of man on this earth will be realized, thus the Qur'an should not only be read and memorized, but must be practiced in life so that it will create humans who have Qur'anic morals. From the problems related to corruption, we will describe some of the views of the Qur'an and Imam Ibn Kathir in his tafsir. In the Qur'an there are several terms related to corruption, these terms are; *ghulul*, *sariqoh* and *suht*.

First, *ghulul*. In terms of meaning, *ghulul* means betrayal. In the Qur'an, the word *ghulul* is used to refer to people who embezzle war treasures. However, today the word *ghulul* has widened its meaning, because there are similarities in the context of the current problems with *ghulul* in the past. Ibn Qutaibah explained that the act of treason is said to be *ghulul* because the person hides the property that he took from those who are not entitled to it. This is also found in the *nash* in Surah Ali Imron verse 161.

Second, *Sariqoh*. An act of taking property that is not his right secretly without the trust given to him by the owner of the property is the definition of *sariqoh*. The consequences of the act of *sariqoh* are found in Surah Al-Maidah verse 38.

Third, *Suht*. In the Qur'an, the term *Suht* means people who like to eat *haram* wealth. They eat anything and do not care where they get it from. This has been hinted at in Surah Al-Maidah verse 42.

The impact of corruption:

a) State Financial Losses

Corruption drains state finances, hampering development and people's welfare. Corruption drains state finances through various modes, such as bribery, embezzlement, and nepotism. This results in:

- Decreased State Revenues. Funds that should be used for development and people's welfare, such as infrastructure, education, and health, are hampered by corruption.
- Increased State Debt. To cover the revenue shortfall, the state is forced to go into debt, further burdening the people with debt interest payments.

- Slows Development. Development projects are hampered because the allocated funds are corrupted, hindering economic and social progress.
- b) Lowering Public Trust
 - Corruption undermines public trust in government and state institutions. This results in:
 - Public Apathy. People become apathetic and distrustful of government programs because they feel that the government is not serious in eradicating corruption.
 - Decreased Government Legitimacy. Low trust in the government can reduce its legitimacy and trigger protests and social movements.
 - Increased Distrust Among Communities. Corruption can trigger distrust between communities, thus worsening social cohesion.
- c) Tarnishing the Nation's Image
 - Corruption damages the nation's image in international eyes. This results in:
 - Decreased Foreign Investment: Foreign investors are reluctant to invest in corrupt countries as they feel that their investment funds are not safe and can be corrupted.
 - Weakening of International Cooperation: A bad image of the nation due to corruption can weaken international cooperation and hamper the country's development.
 - Ostracized from the International Community: In severe cases, a corrupt country can be ostracized from the international community and subjected to economic sanctions.

Efforts to Prevent Corruption

- a. Strict Law Enforcement. Strict and indiscriminate application of the law against perpetrators of corruption.
 - b. Increased Transparency and Accountability, namely increasing transparency and accountability in state financial management.
 - c. Strengthening the Corruption Prevention System. Strengthening the corruption prevention system in various sectors, such as procurement of goods and services, licensing, and law enforcement.
 - d. Anti-Corruption Education. Instilling anti-corruption values from an early age through education and community involvement.
3. Drugs dan Drunkenness

Drugs and drunkenness are forbidden acts in Islam. This is confirmed in various verses of the Qur'an and the hadith of the Prophet Muhammad SAW. Here are some of the arguments that show the prohibition, namely in Surah Al-Maidah verse 90: "O you who believe, do not drink alcohol, gambling, (eat) pork, and (eat) what is slaughtered in an unlawful way; indeed (all of that) is an abominable act and is a way of the devil to separate you from the remembrance of Allah and from prayer, and so that you are hindered from the path of Allah." Also in Surah An-Nisa verse 43: "O you who believe, do not approach prayer while you are drunk, until you realize what you are saying."

The case of Coki Pardede who was caught up in drugs is a clear example of the dangers of drug abuse. Coki, a famous comedian, fell into the world of drugs and used them in an unusual way, namely by being injected through the rectum. This shows that drugs can damage a person's common sense and morals, even encouraging him to commit acts that endanger himself and others.

Islamic teachings strongly condemn Coki Pardede's drug use. This action is clearly contrary to the teachings of Islam and is a great sin that must be accounted for before

Allah SWT. In Islamic teachings, Coki Pardede is a victim of drug abuse. He needs help and rehabilitation in order to escape from drug traps and return to the right path. Islamic teachings require the community to provide education and prevention of the dangers of drugs. Parents, teachers and community leaders must play an active role in providing understanding to the younger generation about the dangers of drugs and the importance of staying away from drugs. The Coki Pardede case is a valuable lesson for all of us. We must unite to fight drugs and protect the younger generation from the dangers of drug abuse. Let us protect ourselves and our families from drugs by applying the teachings of Islam and living responsibly.

4. Online Gambling

Online gambling, from an Islamic perspective, is categorized as a haram (forbidden) act that is equivalent to other types of gambling. This is confirmed in various Qur'anic and hadith arguments, such as in the Qur'an Surah Al-Maidah verse 90: "O you who believe, do not drink alcohol, gamble, (eat) pork, and (eat) what is slaughtered in an unlawful way; indeed (all of these) are abominable deeds and are ways of the shaitan to separate you from the remembrance of Allah and from prayer, and so that you are hindered from the path of Allah."

Reasons for banning online gambling

Violates Islamic law. Online gambling is contrary to Islamic values and teachings that uphold morality, justice, and balance in life.

- Causing harm. Online gambling can cause various negative impacts, such as:
- Addiction. Online gambling triggers an addiction that is difficult to break, encouraging a person to continue playing and risking their money, even ignoring other obligations and needs.
- Financial loss. Online gambling can result in significant financial losses, even bankruptcy. This can lead to stress, anxiety and depression, and even lead to criminal behavior.
- Damage to social relationships. Online gambling can damage relationships with family, friends and partners due to the lies, debts and arguments it causes.
- Mental disorders. Online gambling can trigger stress, anxiety, depression and even suicidal ideation.
- Obstructing worship. Online gambling can divert a person's focus and attention from the obligations of worship and spirituality, causing them to neglect prayers, zakat, and other practices.
- Fosters greed. Online gambling encourages greedy behavior and insatiability with what one has, so one is constantly trying to get more money by unlawful means.

The far-reaching impact of online gambling

The negative impact of online gambling is not only limited to individuals, but also extends to society and the nation:

- Economic damage. The rise of online gambling can lead to the loss of money from the productive sector and turn to gambling, thus hampering economic growth.
- Increased criminality. Financial losses due to online gambling can encourage people to commit criminal acts, such as theft, fraud, and robbery.
- Triggering social disintegration. Online gambling can trigger divisions and conflicts in society due to the struggle for wealth and the emergence of envy.

- Tarnishing the image of the nation. The rise of online gambling can damage the nation's image in the eyes of the international community and weaken the confidence of foreign investors.

Online gambling prevention efforts:

Online gambling prevention efforts must be carried out in a comprehensive and sustainable manner, involving various parties, such as:

- a. Strengthening regulation and law enforcement against online gambling.
- b. Increase education and socialization about the dangers of online gambling through various media.
- c. Blocking online gambling sites.
- d. Cooperate with international organizations to combat online gambling.
- e. Improve understanding of religion and morals.
- f. Strengthening faith and piety.
- g. Abstain from prohibited acts, including online gambling.
- h. Assisting recovery for those who have fallen into online gambling.

Online gambling is a haram act that has many negative impacts, both on individuals, society and the nation. Prevention efforts must be carried out comprehensively and sustainably by involving various parties. Let us together protect ourselves, our families and society from the dangers of online gambling by increasing our faith and piety.

Conclusion

The conclusion of this article is that Deddy Corbuzier's podcast discusses various moral deviations such as adultery, drunkenness, corruption/stealing, and drugs that are contrary to Islamic values. Through a qualitative content analysis method with a descriptive approach, this study shows that the podcast focuses on the dangers and importance of protecting oneself from despicable acts. The discussion in this podcast gives emphasis on awareness of the dangers and importance of maintaining self-respect, health, honesty, and rehabilitation. Thus, Deddy Corbuzier's podcast can serve as an effective educational medium to raise people's awareness of Islamic moral values and help them understand the importance of guarding themselves from behaviors that go against these values.

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